## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE TARIFF FILING OF CHRISTIAN COUNTY WATER )
DISTRICT SETTING POLICY FOR WATER MAIN ) CASE NO.
EXTENSIONS ) 2006-00013

## COMMISSION STAFF'S NOTICE OF TELEPHONE CONFERENCE CALL

Commission Staff hereby gives notice that a telephone conference call will be held in the above-styled proceeding on February 1, 2006, beginning at 10:00 a.m., Eastern Time. The purpose of the conference is to discuss issues surrounding the above-referenced application.

Beth O'Donnell Executive Director Public Service Commission P. O. Box 615 Frankfort, KY 40602

DATED: \_\_January 31, 2006\_\_\_

cc: Parties of Record